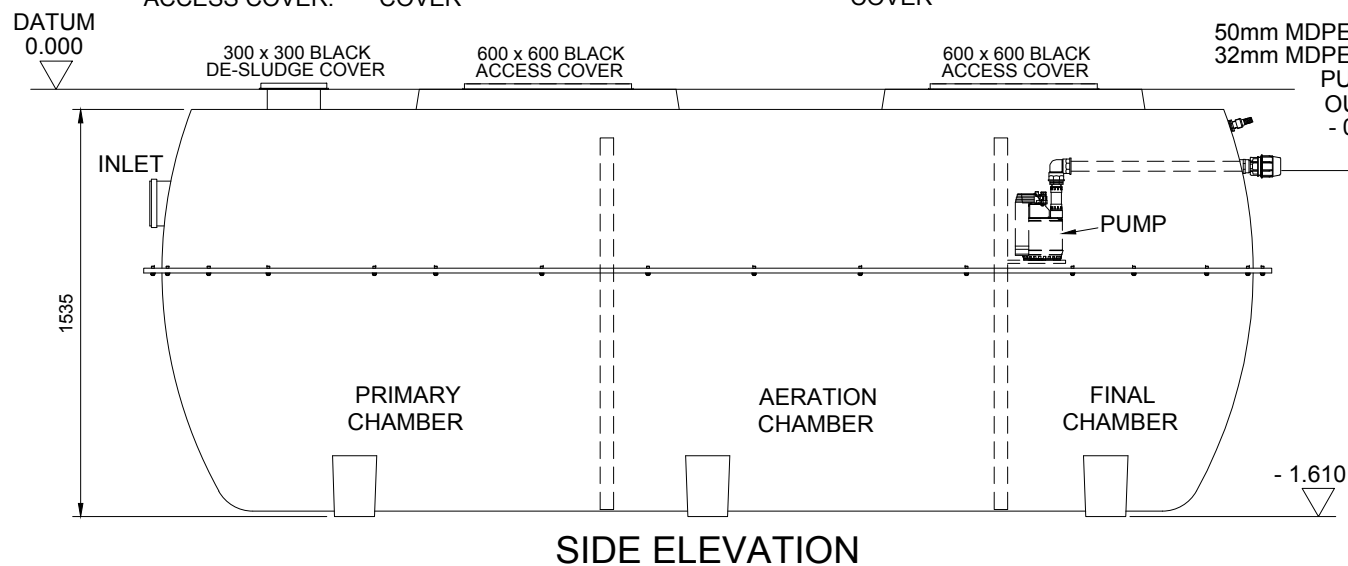
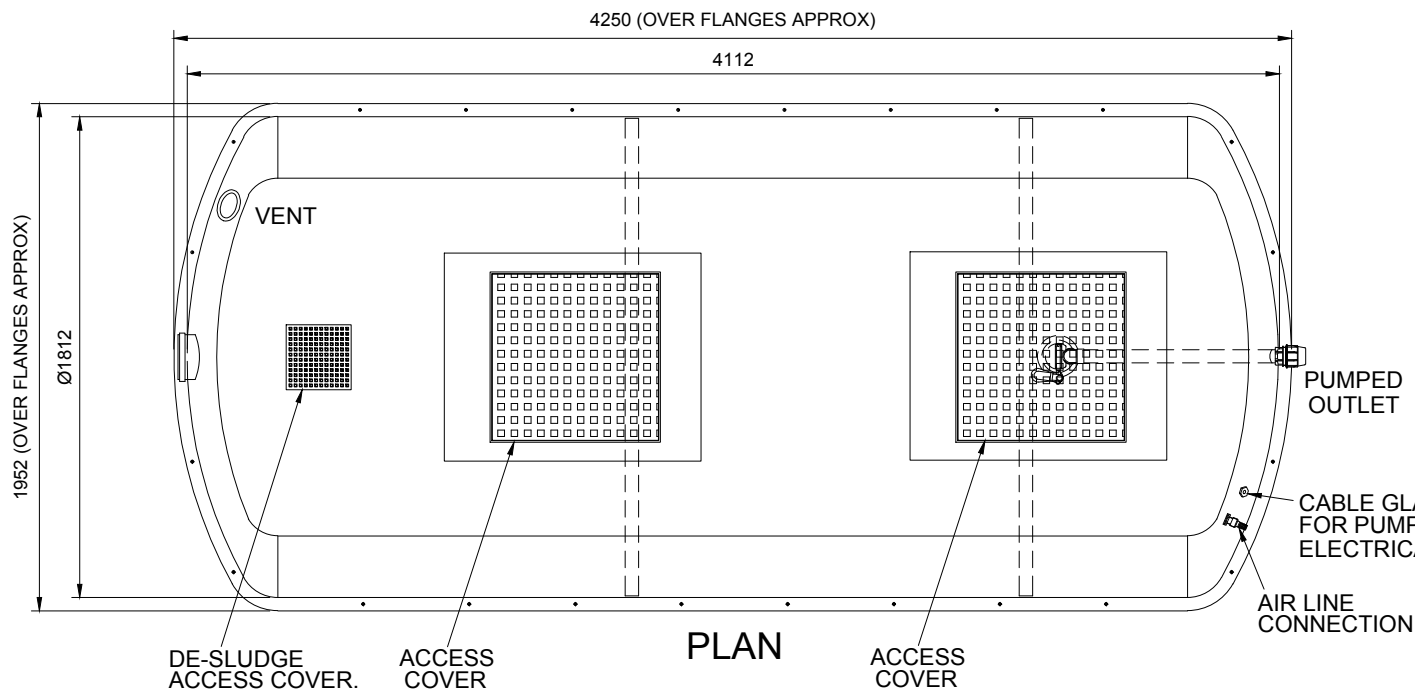
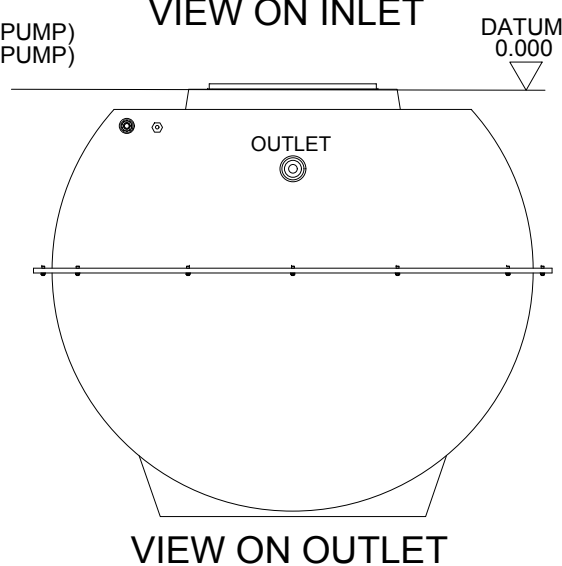
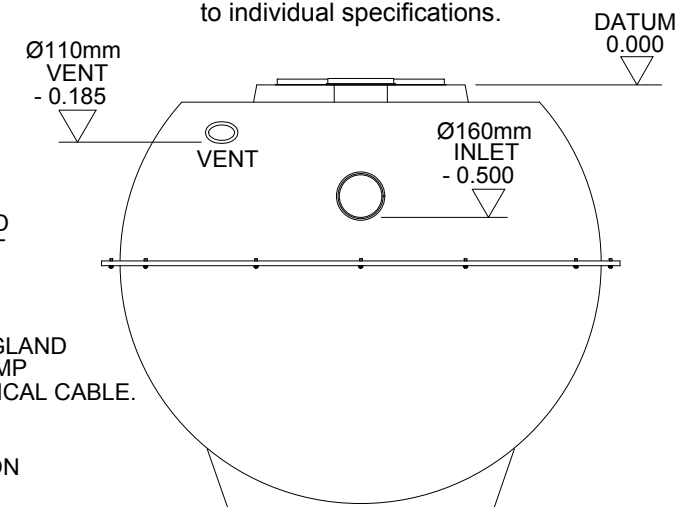




# GENERAL NOTE:

All tanks are subject to a 2.5% tolerance on all dimensions.  
Any internals (if shown) are for guidance only, and may vary due to individual specifications.



| REV | DESCRIPTION  | DATE     | SIG  | REV | DESCRIPTION | DATE | SIG | REV | DESCRIPTION | DATE | SIG | THIS DRAWING IS THE PROPERTY OF MARSH INDUSTRIES LTD. AND MUST NOT BE REPRODUCED OR CIRCULATED FOR ANY PURPOSE WHATSOEVER WITHOUT FIRST OBTAINING WRITTEN CONSENT FROM THE MARSH INDUSTRIES LTD. | CLIENT                          | TITLE<br><br>MARSH UNI:ENSIGN<br>SHALLOW TANK.<br>25 (TWENTY FIVE PERSONS)<br>EN12566-3:2005+A1:2009<br>PUMPED OUTLET. | <br>MARSH INDUSTRIES LTD.<br><small>UNITS 9-13 ADDINGTON PARK IND. EST.<br/>LITTLE ADDINGTON, KETTERING<br/>NORTHAMPTONSHIRE, NN14 4AS.</small> |        |            |      |
|-----|--------------|----------|------|-----|-------------|------|-----|-----|-------------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|------|
| A   | For Approval | 20.07.14 | P.L. |     |             |      |     |     |             |      |     |                                                                                                                                                                                                  |                                 |                                                                                                                        |                                                                                                                                                                                                                                      |        |            |      |
|     |              |          |      |     |             |      |     |     |             |      |     |                                                                                                                                                                                                  |                                 |                                                                                                                        |                                                                                                                                                                                                                                      | ORIG.  | CHRD       | APPD |
|     |              |          |      |     |             |      |     |     |             |      |     |                                                                                                                                                                                                  |                                 |                                                                                                                        |                                                                                                                                                                                                                                      | SCALE  | DATE       |      |
|     |              |          |      |     |             |      |     |     |             |      |     |                                                                                                                                                                                                  |                                 |                                                                                                                        |                                                                                                                                                                                                                                      | N.T.S. | 20.07.2014 |      |
|     |              |          |      |     |             |      |     |     |             |      |     | 3 RD ANGLE<br>PROJECTION                                                                                                                                                                         | DO NOT SCALE<br>IF IN DOUBT ASK |                                                                                                                        |                                                                                                                                                                                                                                      |        |            |      |